

MOUNTAIN IRON LIBRARY BOARD
MOUNTAIN IRON PUBLIC LIBRARY

Wednesday, March 13th, 2024
4:30 P.M.

A G E N D A

- I. Roll Call
- II. Consent Agenda
 - A. Minutes of the last meeting (Review of Annual Meeting)
 - B. Communications
 - C. Public Forum
- III. Reports
 - A. Director update
- IV. Old Business
 - A. Website update
- V. New Business
 - A. Annual Report
- VI. Open Discussion
- VII. Announcements
 - A. NEXT MEETING: April, 10th, 2024
- VIII. Adjourn